



## Club Health Assessment for District 6 C through October 2018

| Club Number                          | Club Name                      | Charter Date | Status  | Membership                  |                   |                     |                |   |                            | Reports                                    |   |                                    |                        |  | Finance                               | LCIF            |
|--------------------------------------|--------------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|---|------------------------------------|------------------------|--|---------------------------------------|-----------------|
|                                      |                                |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth%                         | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR ***               | Yrs. Since Last Officer Report     | President Rotation     | Vice President Reported  | Months Since Last Activity Report *** | Account Balance |
|                                      |                                |              | Number of times on status quo within last two years | If below 15 members appears |                   |                     |                | If net loss is greater than 20% appears |                            |  | If no report in 3 months appears in red | When more than one year appears in | Number of repeat terms | Notes the If no report in 12 months do not have appears in an active red |                                       |                 |
| <b>Clubs less than two years old</b> |                                |              |   |                             |                   |                     |                |   |                            |  |   |                                    |                        |  |                                       |                 |
| 136213                               | Aurora Himalayas               | 08/13/2018   | Newly Chartered                                     | 35                          | 35                | 0                   | 35             | 100.00%                                 | 0                          | 2  |   |                                    | MC,SC                  | 0  |                                       | \$5.10          |
| <b>Clubs more than two years old</b> |                                |              |   |                             |                   |                     |                |   |                            |  |   |                                    |                        |  |                                       |                 |
| 3506                                 | ADAMS CENTENNIAL               | 03/03/1959   | Active  | 4                           | 0                 | 0                   | 0              | 0.00%                                   | 5                          | 0  | 10                                      |                                    | M,VP,MC,SC             | 0  |                                       | \$230.00        |
| 3507                                 | ARVADA                         | 03/27/1946   | Active  | 6                           | 0                 | 4                   | -4             | -40.00%                                 | 10                         | 24   | 1                                       | 5                                  | N                      | P,S,T,M,VP<br>MC,SC  | N/R                                   |                 |
| 3508                                 | AURORA                         | 06/03/1949   | Active  | 9                           | 0                 | 0                   | 0              | 0.00%                                   | 9                          | 0  | 4                                       |                                    | M,VP,MC,SC             | 0  |                                       |                 |
| 30556                                | BENNETT WATKINS                | 04/29/1975   | Active  | 9                           | 0                 | 0                   | 0              | 0.00%                                   | 11                         | 4  |   | N                                  | M,VP,MC,SC             | 0  |                                       |                 |
|                                      | Exc Award (.06/30/16)          |              |   |                             |                   |                     |                |   |                            |  |   |                                    |                        |  |                                       |                 |
| 3511                                 | BROOMFIELD                     | 11/02/1953   | Active  | 24                          | 0                 | 1                   | -1             | -4.00%                                  | 16                         | 2  | 0                                       | 4                                  | N                      | MC,SC  | 0                                     |                 |
| 50004                                | BROOMFIELD TRI-COUNTY          | 12/01/1989   | Active  | 7                           | 0                 | 0                   | 0              | 0.00%                                   | 7                          | 15   | 1                                       | None                               |                        | 24+  |                                       |                 |
| 3519                                 | CENTENNIAL AIRPORT             | 09/17/1964   | Active  | 25                          | 0                 | 0                   | 0              | 0.00%                                   | 23                         | 0  |   |                                    | M,MC,SC                | 1  |                                       |                 |
| 109060                               | CHATFIELD                      | 08/11/2010   | Active  | 21                          | 1                 | 0                   | 1              | 5.00%                                   | 20                         | 0  |   | N                                  | MC,SC                  | 0  | \$200.00                              |                 |
|                                      | Exc Award (.06/30/18)          |              |   |                             |                   |                     |                |   |                            |  |   |                                    |                        |  |                                       |                 |
| 111091                               | COLORADO ROCKY MOUNTAIN CYBER  | 05/17/2011   | Active(1)   | 72                          | 0                 | 0                   | 0              | 0.00%                                   | 69                         | 2  |   | N                                  | M,MC                   | 1  | 90+ Days                              | \$40.00         |
| 46476                                | COMMERCE CITY DENVER THAIS FRI | 07/24/1986   | Active  | 14                          | 0                 | 0                   | 0              | 0.00%                                   | 14                         | 41   | 2                                       | None                               |                        | 24+  |                                       |                 |
| 3515                                 | DENVER                         | 06/26/1917   | Active  | 116                         | 0                 | 4                   | -4             | -3.33%                                  | 114                        | 3  | 0                                       |                                    | N                      | M,MC,SC  | 6                                     | \$500.00        |
| 51353                                | DENVER EAST                    | 02/25/1991   | Active  | 16                          | 0                 | 0                   | 0              | 0.00%                                   | 16                         | 2  | 3                                       |                                    | M,VP,MC,SC             | 2  |                                       |                 |
| 47760                                | DENVER FIVE POINTS             | 10/13/1987   | Active  | 48                          | 0                 | 1                   | -1             | -2.04%                                  | 47                         | 3  | 0                                       |                                    | N                      | M,MC,SC  | 1                                     |                 |
|                                      | Exc Award (.06/30/18)          |              |   |                             |                   |                     |                |   |                            |  |   |                                    |                        |  |                                       |                 |
| 111532                               | DENVER HIGH TECH               | 06/30/2011   | Active(1)   | 10                          | 0                 | 2                   | -2             | -16.67%                                 | 32                         | 2  | 3                                       |                                    | N                      | S,T,MC,SC  | 10                                    |                 |
| 43598                                | DENVER PARK HILL               | 03/12/1984   | Active  | 12                          | 0                 | 0                   | 0              | 0.00%                                   | 11                         | 5  |   |                                    | MC,SC                  | 23   |                                       |                 |
| 127776                               | Denver Stapleton               | 06/08/2016   | Active  | 9                           | 0                 | 0                   | 0              | 0.00%                                   | 18                         | 3  |   |                                    | M,MC,SC                | 3  | 90+ Days                              |                 |
| 3521                                 | DENVER WESTWOOD                | 10/28/1941   | Active  | 12                          | 0                 | 0                   | 0              | 0.00%                                   | 9                          | 3  |   | 4                                  | M,MC,SC                | 2  | \$1000.00                             |                 |
| 3523                                 | DOUGLAS COUNTY                 | 07/26/1922   | Active  | 26                          | 2                 | 0                   | 2              | 8.33%                                   | 24                         | 0  | 14                                      | N                                  | MC                     | 0  |                                       |                 |
| 3524                                 | ENGLEWOOD                      | 05/05/1926   | Active  | 19                          | 1                 | 1                   | 0              | 0.00%                                   | 16                         | 0  | 2                                       | N                                  | M,MC,SC                | 0  |                                       |                 |



## Club Health Assessment for District 6 C through October 2018

| Club Number | Club Name                                | Charter Date | Status  | Membership                  |                   |                     |                |   |                            |  | Reports                                 |                                    |                        |  | Finance                               | LCIF            |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|---|------------------------------------|------------------------|--|---------------------------------------|-----------------|
|             |  |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth%                         | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR ***               | Yrs. Since Last Officer Report     | President Rotation     | Vice President Reported  | Months Since Last Activity Report *** | Account Balance |
|             |  |              | Number of times on status quo within last two years | If below 15 members appears |                   |                     |                | If net loss is greater than 20% appears |                            |  | If no report in 3 months appears in red | When more than one year appears in | Number of repeat terms | Notes the If no report in 12 months do not have appears in an active red |                                       |                 |
| 3525        | GOLDEN<br>Exc Award (.06/30/18)          | 12/28/1942   | Active  | 58                          | 0                 | 4                   | -4             | -6.45%                                  | 58                         | 2  | 0                                       |                                    | N                      | MC   | 0                                     |                 |
| 58345       | HIGHLANDS RANCH<br>Exc Award (.06/30/18) | 05/28/1996   | Active  | 15                          | 0                 | 0                   | 0              | 0.00%                                   | 15                         |  | 8                                       |                                    |                        | S,SC   | 3                                     | \$490.00        |
| 3526        | IDAHO SPRINGS                            | 10/02/1952   | Active  | 21                          | 0                 | 1                   | -1             | -4.55%                                  | 23                         | 15   | 0                                       |                                    | N                      | M,VP,MC,SC   | 20                                    | \$280.00        |
| 3527        | KIOWA                                    | 02/17/1947   | Active  | 14                          | 0                 | 1                   | -1             | -6.67%                                  | 14                         | 8  | 0                                       | 2                                  |                        | T,VP,MC,SC   | 0                                     |                 |
| 3457        | LAFAYETTE                                | 06/21/1921   | Active  | 19                          | 2                 | 2                   | 0              | 0.00%                                   | 19                         | 1  | 1                                       |                                    |                        | M,MC,SC  | 17                                    |                 |
| 3532        | LITTLETON                                | 05/03/1949   | Active  | 17                          | 0                 | 0                   | 0              | 0.00%                                   | 17                         |  | 4                                       |                                    | N                      | MC,SC  | 4                                     |                 |
| 3462        | LOUISVILLE                               | 05/27/1931   | Active  | 12                          | 0                 | 0                   | 0              | 0.00%                                   | 13                         |  | 0                                       |                                    | N                      | M,VP,MC,SC   | 0                                     |                 |
| 3466        | NEDERLAND<br>Exc Award (.06/30/18)       | 06/23/1948   | Active  | 11                          | 0                 | 0                   | 0              | 0.00%                                   | 11                         |  | 0                                       | 6                                  | N                      | M,MC,SC  | 0                                     |                 |
| 52462       | PARKER SUNRISE                           | 02/03/1992   | Active(1)   | 5                           | 0                 | 0                   | 0              | 0.00%                                   | 6                          |  | 5                                       | 5                                  |                        | VP,MC,SC   | 5                                     |                 |
| 3535        | PLEASANT VIEW                            | 03/22/1956   | Active  | 15                          | 0                 | 0                   | 0              | 0.00%                                   | 17                         |  | 5                                       | 2                                  | N                      | P,T,VP,MC,SC   | 5                                     |                 |
| 3540        | THORNTON                                 | 08/23/1956   | Active  | 9                           | 0                 | 2                   | -2             | -18.18%                                 | 11                         | 11   | 1                                       | 2                                  | N                      | P,VP,MC,SC   | 1                                     |                 |

### Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 46159       | CONIFER   | 05/09/1986   | Cancelled(6*)   | 08/31/2017        |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|--------------|-----------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|------------------|----------------------------------|--|
| 31                        | 1                   | 0                         | 1            | 690                   | 41      | 23       | 18             | 2.68%            | 675                        | 22                            | 68%                                  | 35%                  | 6%                               | 6%                               | 0                             | 0%   | 0                         | 0                | 0                                | 0%   |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.